Understanding Basic Issues IN Deliverance

By Doris M. Wagner

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1. THREE LEVELS OF SPIRITUAL WARFARE

a.

b.

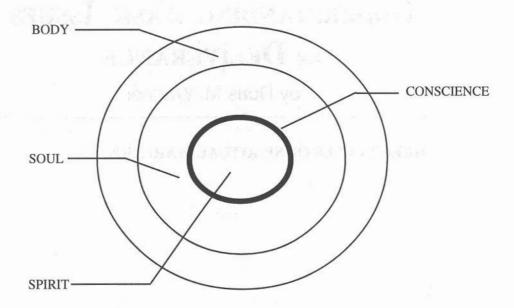
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2. WHAT ARE DEMONS?

What is a Demon? by Brad Watson (Belmont Church, Nashville, TN)

- a. Demons are probably fallen angels. Satan (Lucifer) was cast out of heaven, and took perhaps a third of the angels with him (Ezekiel 28:14-18; II Peter 2:4; Jude 6; Revelation 12:4, 9).
- b. These "angels" of the devil (Matthew 25:41; Revelation 12:7) are either bound, confined to the pit (or abyss; Revelation 9:1-11; Luke 8:31) or are abiding in the "heavenlies" and bothering man kind (Ephesians 3:10; 6:12). They seek to control individuals (Ephesians 2:1-2), political governments (Daniel 10:13, 20), and world perspective and events (John 12:31; Ephesians 6:11-12; II Thessalonians 2:8-10; Colossians 2:8). They always bring destruction in the end, for their goal is to oppose God and steal from, kill and destroy mankind (John 10:10).

3. HUMAN MAKEUP



4. CAN A CHRISTIAN BE DEMON-POSSESSED?

"Deliverance and Freedom"

by Colin Warren

Renewal Journal Number 4 (1994:2)

Christ has paid the price to set us free, but many Christians are not free. They are bound by compulsions or problems such as fear, grief, hurt, anxiety, suicidal thoughts, anger, lust, hate, sickness, or other emotional disorders. Yet, many Scriptures promise freedom. Here are some:

- 'So if the Son makes you free, you will be free indeed' (John 8:36)
- 'For freedom Christ has set us free' (Galatians 5:1)
- 'Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom' (2 Corinthians 3:17)

Many people in need of counseling, however, are not free. Why are there so many Christians who are not free? Does it mean that we cannot take these Scriptures literally? Or is there another answer? Our experience has shown that freedom is possible and we can take the Scriptures at face value. The answer lies in taking Jesus seriously. The Christian church in many places, particularly in the western world, has not accepted the threefold task given to it by Jesus, that is to preach the gospel, heal the sick, and cast out demons (Matthew 10:7-8; Mark 6:13; Luke 9:1-2).

5. UNDERSTANDING THE OLD AND NEW TESTAMENT TEACHINGS ON DEMONS

A. Old Testament

Ten Commandments

Idolatry

B. New Testament

Things changed!

C. Why should Christains get involved in Deliverance?

Matthew 10:5-8 (The twelve)

Matt 10:5-8

5. These twelve Jesus sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans.
6. But go rather to the lost sheep of the house of Israel. 7. And as you go, preach, saying, 'The kingdom of heaven is at hand.' 8. Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give."

Mark 16:14-20 (the eleven)

Mark 16:14-20

14. Afterward He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. 15. And He said to them, "Go into all the world and preach the gospel to every creature. 16. He who believes and is baptized will be saved; but he who does not believe will be condemned. 17. And these signs will follow those who believe:

In My name they will cast out demons; they will speak with new tongues; 18. They will take up serpents, and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover." 19. So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs.

NKIV

Luke 10:17-20 (the 70)

Luke 10:17-20

17. Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name." 18. And He said to them, "I saw Satan fall like lightning from heaven.

19. Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. 20. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven."

John 14:11-17 (those who believe)

John 14:11-17

11. "Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves. 12. Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these He will do, because I go to My Father. 13. And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.

14. If you ask anything in My name, I will do it. 15. If you love Me, keep My commandments. 16. And I will pray to the Father, and He will give you another Helper, that He may abide with you forever, even the Spirit of Truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you."

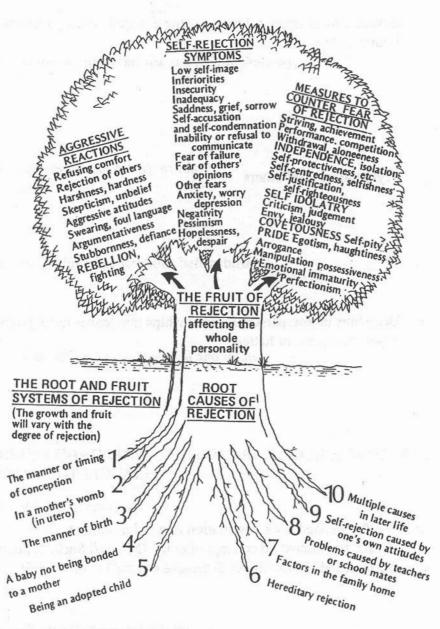
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Hebrews 13:8

Jesus is the same yesterday, today and forever!

6. POSSIBLE POINTS OF ENTRY FOR DEMONS (These are some examples) Always work backwards if symptoms are present, look for these possible causes:

a. Rejection by parents or peers, being adopted, etc. One of the most difficult things I deal with is <u>perceived</u> rejection



Taken from the book EVICTING DEMONIC INTRUDERS, by Noel and Phyl Gibson (page 99), published by New Wine Ministries, West Sussex, England (1993). Used by permission

b. Being victimized through experiences such as:

Severe trauma (rape, robbery, seeing a tragedy occur, accidents or injuries, etc.)

Trying to counsel others

c. Deep hurt in interpersonal relationships that leaves unforgiveness, anger, bitterness or hatred.

d. Willful disobedience – invitation (sin or ignorance)
"GenX has almost no concept of evil" (Michael Sack, *Leadership Journal*, Fall 1995, "Brain Scan of America")

	e.	Involvement in witchcraft or the occult
		and the second s
	f.	Transference (fear, sex sins, victimization)
		The production of the control of the
	σ	Curses are not empty words
	6.	carses are not empty words
	h.	Iniquities of generations before birth
		The difference between sin and iniquity
7.	CI	LUES INDICATING THE POSSIBLE PRESENCE OF DEMONS
	IN	AN INDIVIDUAL:
	a.	Who is in control?
	b.	Helplessness over things such as an emotion or a condition
	c.	"Something came over me"
	d.	"A voice told me to"

- e. Past involvement in things such as:
- 1. Witchcraft
 - 2. Satanism
 - 3. Eastern Religions
 - 4. New Age
 - 5. Cults, etc
 - 6. Freemasonry:
 - * Chapter 10 of the Book **Evicting Demonic Intruders** by Noel and Phyl Gibson is an excellent resource on this topic
- f. Has the person invited in a "Spirit guide?"

8. DOES DELIVERANCE OCCUR AT CONVERSION?

9. WHAT ABOUT MENTAL ILLNESS AND MPS?

10. WHAT KIND OF CHRISTIANS CAN DO DELIVERANCE?

They must be living pure lives with no known sin.

They themselves must be free from demonic oppression.

Persons of faith, who do not waver.

11. WHICH PERSONS CAN RECEIVE DELIVERANCE?

- a. Those who want it! Are they ready?
- b. They must be willing to forgive. Forgiveness is our greatest <u>weapon</u> in deliverance.
- c. They must promise to:

Break bad habits, friendships, etc.

Clean house of wrong artifacts, photos, etc.

Keep close to God (church, small groups, personal prayer, Bible study)

12. HOW CAN DEMONS BE DISCERNED?

- a. Word of knowledge
- b. Discerning of Spirits
- c. Observing the fruit of the evil spirit, and asking lots of questions.

d. Checking for curses.

13. FINDING THE POINT OF ENTRANCE

14. THE POWER OF FORGIVENESS

- a. The Lord's Prayer
- b. II Corinthians 2:5-11

15. THE PRAYERS

- a. Praying over the victim, yourself and family
- b. Invite the Holy Spirit to come, minister and reveal what needs prayer
- c. Ask the person to let you know if he or she receives impressions, mental pictures, or other information during the prayer.

- d. Bind the spirit of deception
- e. Bind, break and loose the spirits.
- f. Pray over generations, if necessary.

g. Pray concerning problems discovered through the questionnaire.

- h. Clues as to departure of demons
- i. Keep charge of the situation. (I do not allow them to speak or manifest.) Be firm!
- j. Help through fasting

16. FINAL PRAYER

- a. Pray over memories, that God would heal them and remove the sting
- b. Pray a blessing over the delivered person, assuring of God's love, acceptance and forgiveness.
- c. Dedicate body, mind, will and emotions to God.
- d. Pray the opposite of the evil
- e. Give post-prayer instruction. Warn them not to invite problems back, and speak to them of the necessity of leading a Godly life with prayer and scripture reading.
- 17. DIFFERENT MINISTRY STYLES
- 18. DEALING WITH YOUR OWN FEAR
- 19. ASK FOR FOLLOW-UP REPORT IN A FEW WEEKS
- 20. PRAY CLEANSING OVER SELF, FAMILIES, AND THE ROOM

Prayer of Release for Freemasons and Their Descendants

If you were once a Mason or are a descendant of a Mason, we recommend that you pray through the following prayer from you heart. Don't be like the Masons who are given their obligations and oaths one line at a time and without prior knowledge of the requirements. Please read it through first so you know what is involved. It is best to pray this aloud with a Christian witness or counselor present. We suggest a brief pause following each paragraph to allow the Holy Spirit to show any additional issues which may require attention.

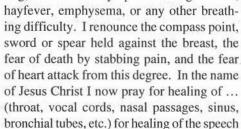
"Father God, creator of heaven and earth, I come to you in the name of Jesus Christ your Son. I come as a sinner seeking forgiveness and cleansing from all sins committed against you, and others made in your image. I honor my earthly father and mother and all of my ancestors of flesh and blood, and of the spirit by adoption and godparents, but I utterly turn away from and renounce all their sins. I forgive all my ancestors for the effects of their sins on me and my children. I confess and renounce all of my own sins. I renounce and rebuke Satan and every spiritual power of his affecting me and my family.

I renounce and forsake all involvement in Freemasonry or any other lodge or craft by my ancestors and myself. I renounce witchcraft, the principle spirit behind Freemasonry, and I renounce Baphomet, the Spirit of Antichrist and the curse of the Luciferian doctrine. I renounce the idolatry, blasphemy, secrecy and deception of Masonry at every level. I specifically renounce the insecurity, the love of money, avarice or greed, and the pride which would have led my ancestors into Masonry. I renounce all the fears which held them in Masonry, especially the fears of death, fears of men, and fears of trusting, in the Name of Jesus Christ.

I renounce every position held in the lodge by any of my ancestors, including "Tyler," "Master," "Worshipful Master," or any other. I renounce the calling of any man "Master," for Jesus Christ is my only master and Lord, and He forbids anyone else having that title. I renounce the entrapping of others into Masonry, and observing the helplessness of others during the rituals. I renounce the effects of Masonry passed on to me through any female ancestor who felt distrusted and rejected by her husband as he entered and attended any lodge and refused to tell her of his secret activities.

1st Degree

I renounce the oaths taken and the curses involved in the First or Entered Apprentice degree, especially their effects on the throat and tongue. I renounce the Hoodwink, the blindfold, and its effects on emotions and eyes, including all confusion, fear of the dark, fear of the light, and fear of sudden noises. I renounce the secret word, BOAZ, and all it means. I renounce the mixing and mingling of truth and error, and the blasphemy of this degree of Masonry. I renounce the noose around the neck, the fear of choking, and also every spirit causing asthma,



area, and the release of the Word of God to me and through me and my family.

2nd Degree

I renounce the oaths taken and the curses involved in the second or Fellow Craft degree of Masonry, especially the curses on the heart and chest. I renounce the secret words JACHIN and SHIBBOLETH and all that these mean. I cut off emotional hardness, apathy, indifference, unbelief, and deep anger from me and my family. In the name of Jesus Christ I pray for the healing of ... (the chest/lung/heart area) and also for the healing of my emotions, and ask to be made sensitive to the Holy Spirit of God.

3rd Degree

I renounce the oaths taken and the curses involved in the third or Master Mason degree, especially the curses on the stomach and womb area. I renounce the secret words MAHA BONE, MACHABEN, MACHBINNA and TU-BAL CAIN, and all that they mean. I renounce the Spirit of Death from the blows to the head enacted as ritual murder, the fear of death, false martyrdom, fear of violent gang attack, assault, or rape, and the helplessness of this degree. I renounce the falling into the coffin or stretcher involved in the ritual of murder. I renounce the false resurrection of this degree, because only Jesus Christ is the Resurrection and the Life! I also renounce the blasphemous kissing of the Bible on a Witchcraft oath. I cut off all spirits of death, witchcraft and deception and in the name of Jesus Christ I pray for the healing of ... (the stomach, gall bladder, womb, liver, and any other organs of my body affected by Masonry), and I ask for a release of compassion and understanding for me and my family.

Holy Royal Arch Degree

I renounce and forsake the oaths taken and the curses involved in the Holy Royal Arch Degree of Masonry, especially the oath regarding the removal of the head from the body and the exposing of the brains to the hot sun. I renounce the Mark Lodge, and the mark in the form of squares and angles which marks the person for life. I also reject the jewel or talisman which may have been made from this mark sign and worn at lodge meetings. I renounce the false secret name of God, JAHBULON, and the password, AMMI RUHAMAH and all they mean. I renounce the false communion or Eucharist taken in this degree, and all the mockery, skepticism and unbelief about the redemptive work of Jesus Christ on the cross of Calvary. I cut off all these curses and their effects on me and my family in the name of Jesus Christ, and I pray for ... (healing of the brain, the mind etc.)

18th Degree

I renounce the oaths taken and the curses involved in the eighteenth degree of Masonry, the Most Wise Sovereign Knight of the Pelican and the Eagle and Sovereign Prince Rose Croix of Heredom. I renounce and reject the Pelican witchcraft spirit, as well as the occultic influence of the Rosicrucians and the Kabbala in this degree. I renounce the claim that the death of Jesus Christ was a "dire calamity," and also the deliberate mockery and twisting of the Christian doctrine of the Atonement. I renounce the blasphemy and rejection of the deity of Jesus Christ, and the secret words IGNE NATURA RENOVATUR INTEGRA and its burning. I renounce the mockery of the communion taken in this degree, including a biscuit, salt and white wine.

30th Degree

I renounce the oaths taken and the curses involved in the thirtieth degree of Masonry, the Grand Knight Kadosh and Knight of the Black and White Eagle. I renounce the password, "STIBIUM ALKABAR," and all it means.

31st Degree

I renounce the oaths taken and the curses involved in the thirty-first degree of Masonry, the Grand Inspector Inquisitor Commander. I renounce all the gods and goddesses of Egypt which are honored in this degree, including Anubis with the ram's head, Osiris the Sun god, Isis the sister and wife of Osiris and also the moon goddess. I renounce the Soul of Cheres, the false symbol of immortality, the Chamber of the dead and the false teaching of reincarnation.

32nd Degree

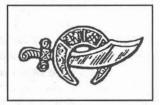
I renounce the oaths taken and the curses involved in the thirty-second degree of Masonry, the Sublime Prince of the Royal Secret. I renounce Masonry's false Trinitarian deity AUM, and its parts, Brahma the creator, Vishnu the preserver and Shiva the destroyer. I renounce the deity of AHURA-MAZDA, the claimed spirit or source of all light, and the worship with fire, which is an abomination to God, and also the drinking from a human skull in many Rites.

York Rite

I renounce the oaths taken and the curses involved in the York Rite of Freemasonry, including Mark Master, Past Master, Most Excellent Master, Royal Master, Select Master, Super Excellent Master, the Orders of the Red Cross, the Knights of Malta, and the Knights Templar degrees. I renounce the secret words of JOPPA, KEB RAIOTH, and MAHER-SHALAL-HASH-BAZ. I renounce the vows taken on a human skull, the crossed swords, and the curse and death wish of Judas of having the head cut off and placed on top of a church spire. I renounce the unholy communion and especially of drinking from a human skull in many Rites.

Shriners (America only – doesn't apply in other countries) I renounce the oaths taken and the curses and pen-

alties involved in the Ancient Arabic Order of the Nobles of the Mystic Shrine. I renounce the piercing of the eyeballs with a three-edged blade, the flaying of the feet, the madness, and



the worship of the false god Allah as the god of our fathers. I renounce the hoodwink, the mock hanging, the mock beheading, the mock drinking of the blood of the victim, the mock dog urinating on the initiate, and the offering of urine as a commemoration.

33rd Degree

I renounce the oaths taken and the curses involved in the thirty-third degree of Masonry, the Grand Sovereign Inspector General. I renounce and forsake the declaration that Lucifer is God. I renounce the cable-tow around the neck. I renounce the death wish that the wine drunk from a human skull should turn to poison and the skeleton whose cold arms are invited if the oath of this degree is violated. I renounce the three infamous assassins of their grand master, law, property and religion, and the greed and witchcraft involved in the attempt to manipulate and control the rest of mankind.

All other Degrees

I renounce all the other oaths taken, the rituals of every other degree and the curses involved. I renounce all other lodges and secret societies such as Prince Hall Freemasonry, Mormonism, The Order of Amaranth, Oddfellows, Buffalos, Druids, Foresters, Orange, Elks, Moose and Eagles Lodges, the Ku Klux Klan, the Grange, the Woodmen of the World, Riders of the Red Robe, the Knights of Pythias, the Mystic Order of the Veiled Prop-

hets of the Enchanted Realm, the women's Orders of the Easter Star, and of the White Shrine of Jerusalem, the girls' order of the Daughters of the Easter Star, the International Orders of Job's Daughters, and of the Rainbow, and the boys' Order of De Molay, and their effects on me and all my family.



Order of the Eastern Star

I renounce the ancient pagan teaching and symbolism of the First Tracing Board, the Second Tracing Board and the Third Tracing Board used in the ritual of the Blue Lodge. I renounce the pagan ritual of the "Point within a Circle" with all its bondages and phallus worship. I renounce the occultic mysticism of the black and white mosaic checkered floor with the tessellated boarder and five-pointed blazing star. I renounce the symbol "G" and its veiled pagan symbolism and bondages. I renounce and utterly forsake the Great Architect of the Universe, who is revealed in the higher degrees as Lucifer, and his false claim to be the universal fatherhood of God. I also renounce the false claim that Lucifer is the Morning Star and Shining One and I declare that Jesus Christ is the Bright and Morning Star of Revelation 22:16.

I renounce the All-Seeing Third Eye of Freemasonry or Horus in the forehead and its pagan and occult symbolism. I renounce all false communions taken, all mockery of the redemptive work of Jesus Christ on the cross of Calvary, all unbelief, confusion and depression, and all worship of Lücifer as God. I renounce and forsake the lie of Freemasonry that man is not sinful, but merely imperfect, and so can redeem himself through good works. I rejoice that the Bible states that I cannot do a single thing to earn my salvation, but that I can only be saved by grace through faith in Jesus Christ and what He accomplished on the Cross of Calvary.

I renounce all fear of insanity, anguish, death wishes, suicide and death in the name of Jesus Christ. Death was conquered by Jesus Christ, and He alone holds the keys of death and hell, and I rejoice that He holds my life in His hands now. He came to give me life abundantly and eternally, and I believe His promises.

I renounce all anger, hatred, murderous thoughts, revenge, retaliation, spiritual apathy, false religion, all unbelief, especially unbelief in the Holy Bible as God's Word, and all compromise of God's Word. I renounce all spiritual searching into false religions, and all striving to please God. I rest in the knowledge that I have found my Lord and Savior Jesus Christ, and that He has found me.

I will burn all objects in my possession which connect me with all lodges and occultic organizations, including Masonry, Witchcraft and Mormonism, all regalia, aprons, books of rituals, rings and other jewelry. I renounce the effects these or other objects of Masonry,

such as the compass, the square, the noose or the blindfold, have had on me or my family, in Jesus Name.

(All participants should now be invited to sincerely carry out the following:)

- 1. Symbolically remove the blindfold (hoodwink) and give it to the Lord for disposal;
- 2. In the same way, symbolically remove the veil of mourning;
- Symbolically cut and remove the noose from around the neck, gather it up with the cable-tow running down the body and give it all to the Lord for His disposal;
- 4. Renounce the false Freemasonry marriage covenant, removing from the 4th finger of the right hand the ring of this false marriage covenant, giving it to the Lord to dispose of it;
- Symbolically remove the chains and bondages of Freemasonry from the body;
- 6. Symbolically remove all Freemasonry regalia and armor, especially the Apron;
- Invite participants to repent of and seek forgiveness for having walked on all unholy ground, including Freemasonry lodges and temples, including any Mormon or other occultic/ Masonic organizations.
- Symbolically remove the ball and chain from the ankles.
- Proclaim that Satan and his demons no longer have any legal rights to mislead and manipulate the person(s) seeking help.

Holy Spirit, I ask that you show me anything else which I need to do or to pray so that I and my family may be totally free from the consequences of the sins of Masonry, Witchcraft, Mormonism and Paganism.

(Pause, while listening to God, and pray as the Holy Spirit leads you.)

Now dear Father God, I ask humbly for the blood of Jesus Christ, your Son, to cleanse me from all these sins I have confessed and renounced, to cleanse my spirit, my soul, my mind, my emotions and every part of my body which has been affected by these sins, in Jesus' name!

I renounce every evil spirit associated with Masonry and Witchcraft and all other sins, and I command in the name of Jesus Christ for Satan and every evil spirit to be bound and to leave me now, touching or harming no-one, and go to the place appointed for you by the Lord Jesus, never to return to me or my family. I call on the name of the Lord Jesus to be delivered of these spirits, in accordance with the many promises of the Bible. I ask to be delivered of every spirit of sickness, infirmity, curse, affliction, addiction, disease or allergy associated with these sins I have confessed and

renounced. I surrender to God's Holy Spirit and to no other spirit all the places of my life where these sins have been. I ask you, Lord, to baptize me in your Holy Spirit now according to the promises in your Word. I take to myself the whole armor of God in accordance with Ephesians

Chapter Six, and rejoice in its protection as Jesus surrounds me and fills me with the Holy Spirit. I enthrone you, Lord Jesus, in my heart, for you are my Lord and my Savior, the source of eternal life. Thank you, Father God, for your mercy, your forgiveness and your love, in the name of Jesus Christ, Amen."

(This prayer is taken from "Unmasking Freemasonry – Removing the Hoodwink," by Selwyn Stevens, (ISBN 09583417-3-7) published by Jubilee Publishers, PO Box 36-044, Wellington 6330, New Zealand. Copying of this prayer is both permitted and encouraged provided reference is made to where it comes from. Written testimonies of changed lives and healings are welcome.) If additional prayer and ministry is required following the above prayer, please contact one of those listed below. For reasons of distance, they may refer you to someone closer to you.

Selwyn Stevens, Jubilee Ministries Trust Inc., PO Box 36-044, Wellington 6330, New Zealand; Phone 04-568-4533
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Tom C. McKenney, Words for Living Ministry, PO Box 413, Marion, Kentucky 42064, USA
Larry Kunk, Ephesians 5:11 Ministries, PO Box 291, Fishers, Indiana 46038, USA. Phone 317-842-8087
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Other books in this series include:

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Acupuncture Diagnosed - Points of Contention	Bambridge
Homeopathy Diagnosed - Powerful Water	Bambridge
Homeopathy – Some things aren't what they seem	Hopkins

NOTE: Christians should pray for Masons without judging them. Bring their sins to God in an attitude of love, petitioning the Father for His mercy, binding in the name of Jesus Christ the spirits of deception, antichrist, witchcraft and death. Most men have no perception of the spiritual deception they have entered. Please remember that "We do not wrestle against flesh and blood (your loved one) but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places," (Ephesians 6:12). This is a spiritual battle, and should be treated accordingly.



Note to those receiving the deliverance questionnaire from Doris Wagner:

Many people ask for a copy of my deliverance questionnaire. It may or may not be very helpful if it is not accompanied by some explanation.

I use two textbooks when I teach this subject to those called to a deliverance ministry, or to future pastors and missionaries: one is **Evicting Demonic Intruders**, by Noel and Phyl Gibson and the other is **Healing Through Deliverance**, **Book 2**, by Peter Horrobin. They are available (using a credit card) by calling 1-888-279-2307.

As you read the questionnaire, you will wonder why I ask what I ask. The books for the most part answer those questions.

My methodology is not explained in the questionnaire. I attempt to get to the entry point of what I think is demonic, be it inherited (familiar spirits), invited, or victimization. I have the person pray to forgive those who caused the problem, or ask forgiveness and renounce involvement in whatever it is that started the bondage. It is usually quite easy to evict the spirit. Sometimes spirits are intertwined and we need to get rid of one before another will go. I never dialogue with any evil spirit, because I do not believe information from them can be trusted. In fact, before I pray for anyone, I command that all spirits at work in the person's life be bound, muzzled and gagged, that their power be broken and that they be loosed to leave. I forbid communication between them and I bind a spirit of deception that no lies will be communicated to the person. We ask the Holy Spirit to guide and illuminate as we go along in our prayer time.

It usually takes me two to three hours to pray for a person. About a quarter of that time is spent in getting clarification concerning the questionnaire, to try to see where the person is hurting or bound, and to put the person at ease. I then spend about half of the time praying over each issue raised, addressing the hurts or bondages by name such as "In the name of Jesus Christ of Nazareth, I command you, spirit of (anger) to loose this one and let him/her go, NOW." It is not enough to recognize the presence of a spirit, it must be told to leave, now, in Jesus' name. The other fourth of the time is spent praying positively over the person—where there was anger, I pray for love and understanding to flow in and through this one. If the body has been defiled through sexual sins or addictions, I pray cleansing over each part of the body and I rededicate that one to purity and holiness. I pray over the person's memories that the sting of bad experiences be removed from those memories and I pray the opposite of every problem the person has had. The object is to have the person leave feeling accepted, forgiven, cleansed and whole in every way.

THIS IS A SAMPLE FORM ONLY!

PRAYER MINISTRY QUESTIONNAIRE

Na	ame: Appointment time:
A	ddress:
Pl	none: Reasons for requesting ministry:
	structions:
1.	Prayer team members are neither psychological nor medical professionals. They do not charge for their time. This is a prayer ministry only. The process may take as long as three hours or more. Be prepared for an appointment of this length.
2.	Pray before you begin to fill out this questionnaire. Ask the Holy Spirit to help and guide you, and bring key things to your mind. Please add any information concerning background or problems that may provide additional pertinent information. Be sure to note incidents that produced trauma, great disappointment or hurt that come to mind. When names are requested, it is only for prayer purposes – first names only, please. Since forgiveness of those who sinned against us is our greatest weapon in deliverance, we ask that you be willing to pray to forgive such persons when necessary. You must be willing to do this for good results.
3.	Full disclosure and complete honesty are required. If you are unwilling to comply for any reason, or to pray to forgive where necessary, please cancel your appointment, pray and wait until you feel you are ready, and reschedule at that time. Results will not be satisfactory and may even be hurtful in the long run if we are unable to deal with situations in depth and with complete honesty. There may be at least one other person present to pray and assist. Be prepared for this. Confidentiality will be maintained. Be assured that "we have heard it all" and nothing shocks or angers us. We are here to aid in a healing process.
4.	If you are physically able, and you sense the Lord leading you, please fast and pray before your appointment. If you have mature Christian friends who know you have an appointment, ask them to fast and pray if you feel comfortable doing this – it usually adds strength, guidance and rapidity to the process. Our team will have fasted and prayed also.
5.	We do not pray with a person more than once. If your problem has to do with sin, past or present, we will pray with you only if you are willing to come to the place where you will forsake such action and promise to cut it off. Be warned that after deliverance, if a person invites the problem back, the latter state of the person may be far worse than the original, and much effort, energy and time will have been wasted. You must agree to this or please cancel your appointment.
6.	Before we begin our session, you may be asked to pray the following prayer aloud (it may be read): "I confess Jesus Christ to be my personal Savior. I renounce any oppression from the evil one in my life because of iniquity, transgression and sin of my parents, ancestors or myself and humbly ask God for release and cleansing through the blood of Jesus Christ. I repent from every sinful attitude, action or habit of mine which does not glorify Jesus Christ and ask forgiveness, release, cleansing and wholeness. I renounce the devil and all demonic influences, bondages, dominations, and infirmities in my life. I ask you, Lord, for the release and freedom promised by Jesus Christ so that He may be Lord of my total personality and be glorified in all I say and do. In His name I pray. Amen." This must be your honest and sincere desire, or we will need to postpone ministry until a later time.
7.	Please return this questionnaire to, at least one week before your appointment. If you are unable to keep your appointment or plan to cancel, please all us as soon as you know at
Ιŀ	nave read the above instructions and agree to comply fully.
_	Name Date

PLEASE CHECK WITH YOUR LEGAL REPRESENTATIVE TO DETERMINE IF THIS VOLUNTARY RELEASE, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT IS APPROPRIATE FOR YOUR ORGANIZATION AND GEOGRAPHICAL AREA.

THIS IS A SAMPLE FORM ONLY!

VOLUNTARY RELEASE, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

"P	consideration for being permitted to participate in voluntary prayer ministry, herein referred to as the rayer Ministry," the undersigned,
1.	RELEASE, WAIVER, DISCHARGE AND COVENANT NOT TO SUE. Releaser and Releaser's personal representatives, assigns, insurer, heirs, executors, administrators, spouse and next of kin, hereby releases, waives, discharges and covenants not to sue
	located at
2.	ASSUMPTION OF RISK. Releaser understands, is aware of, and assumes all risks inherent in participating in the Prayer Ministry. These risks include, but are not limited to, physical and emotional responses and reactions as a result of this prayer ministry.
3.	INDEMNITY. Releaser agrees to indemnify Releasees from any liability, loss, damage or cost Releasees may incur due to the participation by Releaser in the Prayer Ministry whether caused by the negligence of Releasees or otherwise. Releaser assumes full responsibility for and risk of bodily injury, death or propert damage due to negligence of Releasees or otherwise while participating in the Prayer Ministry.
	Releaser expressly agrees that this Voluntary Release, Assumption of Risk and Indemnity agreement, herein referred to as "Agreement," is intended to be a broad and inclusive as permitted by the laws of the State of and that, if any portion of this Agreement is held invalid, it is agreed that balance, notwithstanding, continue in full legal force and effect. This Agreement contains the entire agreement between the parties in regard to the Prayer Ministry.
	RELEASER REPRESENTS THAT:
	I HAVE CAREFULLY READ THIS AGREEMENT. I UNDERSTAND IT IS A RELEASE OF ALL CLAIMS, INCLUDING THE NEGLIGENCE OF RELEASEES.
	I UNDERSTAND THAT I ASSUME ALL RISKS INHERENT IN THE PRAYER MINISTRY SET FORTH IN THIS AGREEMENT.
	I UNDERSTAND THAT I AM INDEMNIFYING THE RELEASEES.
	I VOLUNTARILY SIGN MY NAME EVIDENCING MY UNDERSTANDING AND ACCEPTANCE OF THE PROVISIONS OF THIS AGREEMENT.
	Dated:
	(Signature of Releaser)

Name:	· 274/3.553 3	TOTAL COMMENCES	- 0
Age:	Ctatura	ngle O married O divorced	
Current profession:	TAMES AND CO		
Please answer the follow	ing briefly:		
1. What is your church	background?		
		. If you came to Christ as a teenager of	
		no lo la	
Were you baptized as	s a convert? yes		
4. In one word, who is J	lesus Christ to you?		
5. What does the blood	of Calvary mean to you	u?	
6. Is repentance part of			
7. What is your prayer l	ife like?		
8. Do you have assurance	ce of salvation?		

9.	Do you have a problem with dou	abt and unbelief in	everyday Chr	istian living?
10.	Are you satisfied with your Chri If not, how would you like to see		yes	no
~	ATTECOPY A COLUMN			
C	ATEGORY A (circle all answe	ers that apply)		
1.	Was you relationship with your p	parents: good	bad ind	ifferent (Circle one)
	Explain			
	a. Any special problems with	your father?		
	b. With your mother?			
	b. With your mother?			
	c. With your brother(s) or siste	er(s)?		
2	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			1-241
2.	a. Were you a planned child?	yes	no	don't know don't know
	b. The "right sex?"	yes wadlaak yas	no	
	c. Were you conceived out of v		no	don't know don't know
	d. Were you adopted?	yes	no	
	e. If adopted, do you know any	tning about your n	latural parents	1

f. Do you know if your mother	er suffered any	y trauma c	luring h	er preg	nancy with	you?	
g. Did you have a difficult or	complicated b	oirth?					
h. Were you "bonded at birth" A breast-fed baby?	yes yes	no no		know know			
i. Do you have brothers and s	isters?						
Name				Age _			
		\$10 		_			
				_			_
-				_	-		_
Where do you fall in the sib	oling line?						
How was relationship with	them growing	up?					
What is it like now?							
1							
Any special problems?							
Are your parents living?	Father Mother	yes	no				
		yes	no				
Are they Christians?	Father Mother	yes	no				
Living together?	Wiother	yes	no no				
Divorced?		yes	no				
Remarried?		yes	no				
How is your relationship with s	tepparents?						
Are they Christians?							
Step brothers?		Step s	isters?				
		je					
How was your relationship grov	wing up?						

How is your relationship now?

3.

4.	Are you a critical person?		yes	no	maybe)	
5.	Do you feel emotionally immat	ure?	yes	no	not ne	cessarily	
6.	Tell us about your self-image (or low self-image condemn myself feel worthless feel inferior punish myself (If so, how?)	feel ins hate my believe question	secure yself I am a	failure			
7.	Was your father (circle): Were you friends? Describe briefly your relationsh	passive yes ip with your	no	so	nipulative ort of	e neith	er
0	W						
8.	Was your mother: Were you friends?	passive yes	no		nipulativ	e neith	ier
	Describe briefly your relationsh				11 01		
	peseries erietly your relations.	iip with jour	histini				
9.	Was yours a happy home during Describe briefly:	g childhood?					
10.	How would you describe your f Poor Slight financial struggles Moderate income	amily's fina	ncial si	tuation v	vhen you	were a ch	ild?
	Affluent					· C	
11.	Has lying or stealing been a prof	blem to you?	?	yes	no		
	Is it now? yes no						
12.	Were you lonely as a teenager? Explain:		yes	somet	imes	never	

13.	As a child, teenager, or What?	later in life did you	ever suffer a	an injustice?		
	By whom?					
14.	Do you have trouble give	ing or receiving lov	e?	no at t	imes	yes
15.	Do you find it easy to c	ommunicate with pe	ersons close	to you?		
	I have real difficult	y	I am unwi	lling		
	I have some problem	ms at times	It's easy			
16	Are you a perfectionist?)	yes	no		
10.	Were (are) your parents		yes	no		
			500	110		
17.	Do you come from a pro	oud family?	yes	no		
18.	Do you personally have	a problem with prid	le? yes	no		
19.	Do you have or have yo	u had problems with	(circle all	applicable:)		
	impatience	irritability	temper	rac	ial preju	udice
	moodiness	rebellion	violence			
	stubbornness	anger	temptation	to murder		
20	Have you been given to):				
20.	swearing	blasphemies	obscenitie	es		
	Do you now:	r				
	swear	blaspheme	use obsce	nities		
21	Do you have toward an	vone.				
21.	Unforgiveness	y one.				
	Whom and why:					
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
						1
	_					
	Resentment					
	Whom and why:					

Bitterness

Whom and why:

Whom and why:

CATAGORY B

Unity

Other:

Christadelphians

Religious communes

1. Are you easily frustrated?

	Do you show it or be	ary it?	show	bury			
2.	Are you:	an anxious p	person	worrier	· g	et depressed	
3.	Did either of your pa	arents suffer	from depr	ession?	No	Father	Mother
4.	Has any parent, brot	her or sister	, grandpare	ent suffered fr	rom acute	nervousness o	or a mental
	problem?		yes	no			
	Whom?		Proble	em?			
5.	Have you personally	ever had ps	sychiatric c	counseling?	yes	no	
	hospitalization?		yes	no	•		
	shock treatment?		yes	no			
	psychoanalysis?		yes	no			
	Other?		yes	no			
6.	Have you ever been	hypnotized'	?	yes	n	10	
	If so, when and why			a specie in our			
						1	
7	Have you had advan	and advanti	9	100			
7.	Have you had advan	ced educatio	on?	yes	no		
	If so, what?						
8.	Have you, your pare		-				able)
	Christian Science		sicrucian		novah's W		90000
	Gurus	Mo	rmons	Un	ification C	Church (Moon	nies)

Spiritist churches Children of Love

Bahai

Native religions Eastern religions such as:

Scientology

Theosophy

yes

9. To your knowledge, has any close family member been a:

Freemason

Oddfellow

Rainbow Girl

Eastern Star

Job's Daughter

Shriner Elk

Daughter of the Nile

Demolay

If so, whom?

Do you suffer from (circle where applicable:)

apathy

hardness of emotion

confusion unbelief

financial disaster

Mormon

Amaranth

skepticism infirmities

doubt

frequent sickness

allergies

comprehension difficulties

Is there any Masonic regalia or memorabilia in your possession?

If so, what?

10. Do you feel mentally confused?

yes

no

yes

Have mental blocks? yes 11. Do you day-dream? yes

yes

no no

no

no

12. Do you suffer from frequent bad dreams? Sleeplessness?

yes yes no

13. Have you ever been tempted to commit suicide?

yes

no no

If yes, when and why?

Have mental fantasies?

Have you tried?

yes

no

If yes, how, when and why?

14. Have you ever wished to die? Spoken it aloud?

yes yes no no

15. Have you had a strong and prolonged fear to any of the following:

Failure

inability to cope

inadequacy

Authority figures

the dark

death

Rape

violence

being alone

the future

women

Satan and evil spirits

heights

Crowds

public speaking

men

Insanity The opinion of people

old age

accident

terminal illness

death or injury of a loved one

Enclosed places

divorce or marriage breakup dogs

Insects Snakes spiders

water

Pain

animals

Open spaces

loud noises

grocery stores

flying in an airplane

Since becoming a Christian, do any of the above fears still grip you?

yes

no

If so, which ones?

CATEGORY C

1.	Have you ever made a pact wi Was it a blood pact?	ith the devil?	yes	no		
	What was it?					
	When?					
	XXII					
	Why?					
	Are you willing to renounce it	.7	yes	no		
	The year willing to renounce it		700			
_	and the second form	37				
2.	To your knowledge, has any c	urse been placed	on you or y	your family?	yes 1	10
	By whom?					
	Why?					
	Explain:					
3.	To your knowledge, have you	r parents or any	relative as f	ar back as you k	now been in	volved ir
	occultism or witchcraft?		yes	no		
	Whom and doing what?					
	To what autout?				t	
	To what extent?					
4.	Have you ever had involveme	ent with any of th	e following	9		
	fortune tellers	tarot cards	_	Ouija boards		
	séances	mediums		palmistry		
	astrology	color therapy		evitation		
	astral travel	horoscope	1	ucky charms		
	black magic	demon worsh	ip a	asked for a spirit	guide	
	clairvoyance	crystals	C	done automatic h	andwriting	
	New Age Movement	been to a cura				
	Been involved in any other	er witchcraft or d	emonic or S	Satanic things?		
	If so, what?					

5.	Why?	raft?		yes	no		
6.	Have you played demonic games such as Dungeo	ns & I	Oragons?	yes	no		
	Watched demonic films?		yes	no			
	Do you now?		yes	no			
-							
7.	Have you been involved in transcendental meditat	tion?		yes	no		
	Do you have a mantra? If so, what is it?		yes	no			
8.	Have you been involved in Eastern religions?		yes	no			
	Followed a guru?		yes	no			
9.	Have you ever visited heathen temples?	yes	no	Whe	n?		
	Made offerings?	yes	no				
	What were they?						
	Did you take part in any ceremony? Explain:						
10							
10.	16 11 1 2	yes	no				
	Name - 1984 - 1985 - 19	yes yes	no				
11.	Have you ever learned or used any form of mind of Explain:	comm	unication or	mind cont	rol? y	es	no
	3 - X - 1 - 1 - 1 - 1 - 1				1		
12	Were your parents or grandparents superstitious?		Vac	no			
12.	Were or are you?		yes	no no			
22			yes				
13.	Have you ever worn lucky charms, fetishes, amule Do you have any in your possession?	ets, or	signs of the yes	zodiac?	У	res	no
14	Do you have in your home any symbols of idols of	r eniri	t worship e	ich ac			
17.	Buddahs totem poles	a spiri	painted fac				
	carvings fetish objects or feath	ner	pagan sym				
	native art – if so what? tikis		Kachina d				
	Other?						
	When an the form and the Pile and Co.						
	Where are they from, and how did you get them?						

15.	Do you have any witches, su	ch as "good luck ki	tchen witches" in	your home?	
16.	Are you "turned on" by any rock & roll rap	of the following mu punk rock heavy metal	new age		
	How much time do you sper	nd listening to it?			
17.	Have you ever learned any of If so, which?	of the martial arts?	yes	no	
	Do you practice it now?				
18.	Have you ever had premonit Deja vou? Psychic sight?	tions?	yes yes yes	no no no	
19.	Have you ever been involve firewalking voodoo any other form of religion If so, what and when?				
20.	Do you have any tattoos? If so, of what?		yes	no	
1000	ATEGORY D Do you have lustful thought	s?	yes	no	
	Of what?			ej lestes a c cita cercit	
	Frequency?				
2.	To your knowledge, was the back? Explain:	ere evidence of lust yes	in your parents, g no	randparents or	further
3.	Are you a masturbator? Frequency? Do you know why?		no		
	Do you feel it is a compulsiv	ve problem?			

4.	Were you e	ver sexua	lly molest	ed by some	eone outside y	our famil	y as a	child or teenag	ger?
		3	yes	no					
	By whom?							10	
	More than o	once?							
	Explain:								
	Were you a	ctually ra	ped?						
	By whom?								
	More than o	once?							
	Explain:								
5.	Have you e	ver been	a victim of	f incest by	a family mem	ber?	yes	no	
	Whom?								
	Often?			F	Extended perio	od?			
6	Men:	Have ve		lastad on me	mad anyona?		Non		
6.	Men:	Names:	u ever mo	lested of ra	ped anyone?		yes	no	
		ivames.							
		Commit	ted incest?	,			NOC		
		Commit	ted incest?				yes	no	
	Wamana	Harrania		n manado			1100	200	
	Women:	Name:	u ever bee	in rapeu?			yes	no	
		Name:							
		Evaloin							
		Explain							
7.	Have you e	ver comp	nitted form	ication (sin	gle persons)?	Vec		no	
1.	How many			ication (sin	igic persons):	yes		по	
	First names							4	
	That hames	and who	11.						
		8							
	With prosti	tutes?		How	many?		When	12	
	with prosti	idios:		110W	many:		TT HCI		
	Others?								

	Have you ever committed adultery? (at least First name(s) and when:	st one partner	married)	yes	no	
	A	1	.0	4 1 1 1 1 1		
	Are you currently involved in an illicit sexual Name:	n relationship) (yes	no	
	Are you willing to break it off?		yes	no		
8.	Have you ever had homosexual or lesbian de	aciro?	yes	no		
0.	Do you now?	conc.		no		
	Experience?		yes			
			yes	no		
	Whom and when?					
9.	(married women only) Are you sexually f	rigid?	yes	no		
10	Have you ever sexually fantasized about an	animal?	VAC	no		
10.	Committed a sex act (bestiality) with an anii		170			
	Name all animals involved:					
11.	Has pornography ever attracted you? How did you become involved?		yes	no		
				1.		
	Name persons involved:					
	To what extent?					
	Is it still a problem?	yes	no			
	Have you seen porn movies	yes	no			
	Videos?	yes	no			
	Live sex shows?	yes	no			
	Do you currently purchase or rent porn, or h	ave such a cl	nannel on y	your home 7	V? yes	no
	Do you look at Internet porn?	yes	no			
			ATTAC .	100		

12.	Have you ever been involved	l in oral sex?		yes	no	With v	whom?	
13.	Have you been involved in a	nal sex?		yes	no	With v	whom?	
14.	Women: Have you ever he How many? Give dates and father(s)' nan		? gaga a las cas	yes	no			
	Men: Have you ever far How many? Mother(s)' names:	athered a child When?	that was for	cefully a	aborted?		yes	no
15.	Have you been plagued with Have you actually done so?	desires of hav	ing sex with no	a child	(paedopl	nilia)?	yes	no
16.	Have you ever had inner sext By this I mean, do you have or just doing it, and you "feel (This is something other than	dreams of a pe	ersonage appr n bed with ye	roaching ou, then	g and asl	king to h	ave sex sexual o	with you,
17.	Have you ever gone to a mas	sage parlor an	d been sexua	ılly stim	ulated?		yes	no
18.	How would you describe you	ır sexual relati	onship with	your spo	ouse?			
CA	TEGORY E					Ē		
1.	Did any of your family as far To what?	back as you k	cnow have ad	ldictions	s of any	kind?	yes	no
2.	Have you ever been addicted Alcohol Smoking Food	to any of the tyes yes yes yes	following: no no no					
	Gambling	yes	no					
	Compulsive exercise	yes	no					
	Being a spendthrift	yes	no					
	Watching T.V.	yes	no					
	Coffee	yes	no	***	Think	?		
	Drugs (prescribed or hall Are any of the above a current above a current are the above as a current ar		yes no	W	hich one	28.		

					-			
-	\sim \sim	FET	T-7			т	T 7	1
٠	CA		BH I	-		ĸ	v	- 184
٦			E-7		•	10		ж.

	What is your country of birth?				
1.	A STATE OF THE STA				
2.	Have you lived in other countries? Which ones?		yes	no	
3.	Where was your mother born? (city, s Your father? (city, state, nation)				
4.	Where were your grandparents born? Mother's mother? Mother's father? Father's mother? Father's father?				
CA	TEGORY G				
1.	Do you suffer from any chronic illness Which?	. 1000,1100 11		no	
	Is it hereditary?				
2.	Have you had any severe accidents or mentioned above) Explain:	traumas that s	tand out in y	our mind? (not alrea	dy
3.	Describe yourself in as many one or tw	vo word phras	es as you ca	n:	
	a.		h.		
	b.		i.		
	c.		j.		
	d.		k.		
	е.		1.		
	f.		m.		

	el this questionnaire hasn't uncovered? (Explain as fully egan and if it was connected with a trauma of some sort, the problem in.)
9.28	devil en en 2-
	full state of the same of the
	Carrier of the same of the sam
	zt.

Post-Prayer Instructions

Freedom in Christ is God's love gift to you at the cost of the life-blood of His beloved Son. It needs to be guarded carefully and worked out diligently in daily living.

The ministry of freedom is the working of the grace of God in your life by the Holy Spirit. From now on He relies on your active co-operation:

- ♦ To recover full use of functions the devil has restricted
- ♦ To exercise the Lordship of Christ in areas previously used by the evil one for his purposes
- ♦ To help you reach fulfillment where before you experienced frustration and disappointment
- ♦ To return you to victories you once knew or to lift you to new levels of spiritual understanding and usefulness for the glory of Jesus Christ.

Just as the step of faith in Jesus Christ for salvation led into a commitment of discipleship, so the ministry of freedom must be followed by commitment to a plan of spiritual rehabilitation. True faith must always be followed by works.

The following steps are suggested for daily use to help you "...work out your salvation (Thayer-deliverance from molestation from enemies)..." Philippians 2:12,13: "Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; for it is God who works in you both to will and to do for His good pleasure."

- Confess the general areas in which you have received freedom positively and gratefully in prayer. Don't allow one negative thought germinating space.
 Romans 10:9,10: "...that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation."
- 2. Meet each new day trusting in God's power to help you **make right choices.**Don't let your feelings deceive you. Galatians 3:3: "Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh?"
- 3. Expect continuous and increasing freedom where Satan has previously bound you or used you for his purposes. Move forward by faith without even a glance over your shoulder at what is now past. Philippians 3:13,14: "Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal for the prize of the upward call of God in Christ Jesus."
- 4. Remember anything the Devil whispers in your ear is a lie. That's his profession and he's very good at it. If he tries to convince you that your freedom didn't really happen but was just in your mind or was emotional, use your faith shield against him and tell what God does to liars. He will soon give up. James 4:7,8: "Therefore submit to God. Resist the devil and he will flee from you. Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded."

- 5. Don't hesitate to use the Name of Jesus, the blood of the Lamb and your confession of faith against all Satan's temptations and condemnation. All condemnation comes from Satan. Never believe him, you have been blood cleansed and are blood protected. Revelation 12:11: "And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death." Romans 8:1: "There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit."
- 6. Avoid deliberate sin like the plague. Should you **unavoidably** sin, confess it immediately and receive forgiveness and **cleansing.** This will stop Satan from weighing you down with guilt, one of his favorite habits. 1 John 1:9: "If we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness."
- 7. Rely upon the Holy Spirit to control your life, your emotions, your desires and imaginations, together with your will, by deliberately giving Christ Lordship over them each day. Romans 12:1,2: "I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God." Ephesians 5:18: "And do not be drunk with wine, in which is dissipation; but be filled with the Spirit..." Galatians 3:5: "Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith?"
- 8. Take time or make time to read learn meditate on God's Word every day. If time is limited, carry scripture verse cards with you for your free times. Joshua 1:8: "This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good suc cess." Colossians 3:16: "Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."
- 9. Wear the armor of spiritual warfare every day. Put on each piece thoughtfully and prayerfully and be protected at all times. Don't forget the 7th piece is "prayer." Ephesians 6:10-18: "Finally, my brethren, be strong in the Lord and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done therefore, having girded your waist with truth, having put on all, to stand. Stand the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God; praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints..."

- 10. **Keep your eyes and ears open** for all the sneaky traps the Devil will leave around for you. Then "holler for help" to your Heavenly Father and He will immediately answer and give you the victory. James 4:7,8: "Therefore submit to God. Resist the devil and he will flee from you. Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded."
- 11. Concentrate your thoughts and plans on what glorifies Christ and you will have victories, all the time. Colossians 3:1-3: "If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. Set your mind on things above, not on things on the earth. For you died, and your life is hidden with Christ in God."
- 12. Beware of thinking you can make it alone. You never will because God never intended you should. Be smart, admit you can't, then do so with His help. John 15:4: "Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me." Hebrews 13:5: "Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, 'I will never leave you nor forsake you.'"
- 13. **Break wrong friendships** and choose positive, clean-living friends who put Jesus first. James 4:4: "Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God." Break former habits that led to sin. AVOID magazines, movies, and television programs that you should not see. Philippians 4:8: "Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy, meditate on these things."
- 14. Never let up on warring against the list of No-no's. Criticism, negativity, grieving over the past, over-sensitivity, doubt, selfishness, putting feelings before faith and prayerlessness. Be an out-going person and help others. Galatians 5:19-21, 26: "Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God. Let us not become conceited, provoking one another, or envying one another."
- 15. **Be a praising, thankful person**, always giving thanks to God for His continuous goodness. Psalm 103:6: "The Lord executes righteousness and justice for all who are oppressed."
- 16. **FINALLY breathe** in by faith any of your nine personality needs supplied liberally by the Spirit of God from the glory of Jesus Christ at the right hand of His Father who is also your Father. Galatians 5:22,23: "But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law." John 20:21: "So Jesus said to them again, 'Peace be with you! As the Father has sent Me, I also send you."

SUBMISSION TO THE LORDSHIP OF CHRIST AND OBEDIENCE TO HIS WILL THROUGH HIS WORD IS ESSENTIAL TO MAINTAIN FREEDOM.

Ezekiel 36:25-27 (LB.): "Then it will be as though I had sprinkled clean water on you, for you will be clean - your filthiness will be washed away, your idol worship gone. And I will give you a new heart - I will give you new and right desires - and put a new spirit within you. I will take out your stony heart of sin and give you new hearts of love. And I will put my spirit within you so that you will obey my laws and do whatever I command."

God bless you!

"Post-Prayer Instructions" used by permission of Noel Gibson All Scripture verses are New King James Version unless otherwise noted.

UNDERSTANDING BASIC ISSUES IN DELIVERANCE READING LIST

Compiled by Doris Wagner September 18, 2002

Anderson, Neil T. Victory Over the Darkness. Regal Books, Ventura, CA, 1997, 245 pp. A useful book for understanding who we are in Christ.
Annacondia, Carlos. Listen to Me Satan. Creation House, Lake Mary, FL, 1998, 184 pp. A fascinating treatment describing deliverance ministry in evangelistic campaigns associated with the great Argentine revival, especially during the 1980s and 1990s.
Bottari, Pablo. Free in Christ. Creation House, Lake Mary, FL, 2000, 177 pp. Written by Carlos Annacondia's deliverance tent captain, this book tells about the long-lived revival in Argentina

and the practical experiences of its chief evangelist and deliverance minister.

- Campbell, Ron. Free From Freemasonry. Gospel Light, Ventura, CA, 1999, 191 pp. A systematic, compelling explanation of Freemasonry and the Masons' worship of false gods. This book goes on to compassionately show the way to spiritual deliverance and freedom.
- Foster, David Kyle. Sexual Healing: God's Plan for the Sanctification of Broken Lives. Mastering Life Ministries, Jacksonville, FL, 2001, 398 pp. This book is designed as a reference tool for those who minister to, as well as those who need ministry from sexual dysfunction.

Gibson, Noel and Phyl. Evicting Demonic Intruders. Renew, Ventura, CA, 1993, 320 pp. Noel and

- Phyl Gibson lay out clear guidelines for pastors and counselors on how to minister freedom to oppressed Christians. A basic textbook every deliverance worker should have. This contains an excellent chapter on Freemasonry.
 Deliver Our Children from the Evil One. Renew, Ventura, CA, 1992, 255 pp. A thorough manual on children's deliverance, how to set children free from demonic activity, how to protect them and keep them free.
 Excuse Me... Your Rejection is Showing. Renew, Ventura, CA, 1992, 254 pp. A thorough treatment of rejection and its entry points.
 Freedom in Christ. Sovereign World, Kent, England, 1996, 279 pp. An in-depth companion book to Evicting Demonic Intruders. An invaluable guide to help in an actual deliverance session.
 Hammond, Frank and Ida Mae. Pigs in the Parlor. Impact Christian Books, Kirkwood, MO, 1973, 153
- pp. A groundbreaking book written by pioneers of deliverance ministry. The chapter on schizophrenia is highly valuable.
- The Breaking of Curses. Impact Christian Books, Kirkwood, MO, 1993, 87 pp. An uncomplicated, short, to-the-point book that takes the mystery out of breaking curses.
- A Manual for Children's Deliverance. Impact Christian Books, Kirkwood, MO, 1996, 138 pp. This sequel to Pigs in the Parlor is an authoritative manual on children's deliverance. Written simply, compassionately and is the best step-by-step book to help in children's deliverance.

- _____ Demons and Deliverance in the Ministry of Jesus. Impact Christian Books, Kirkwood, MO, 1991, 137 pp. The "Dean of Deliverance" gives biblical examples and principles of deliverance.
- Hawkins, Tom. Breaking the Chains of D.I.D.: A Guide to the Therapeutic Resolution of Dissociative Identity Disorder, Mind Control and Demonization. Restoration in Christ Ministries, Grottoes, VA, 2001, 119 pp. Designed for therapists, counselors, support persons and survivors of D.I.D.
- Horrobin, Peter. *Healing Through Deliverance 1: The Biblical Basis*. Renew, Ventura, CA, 1991, 311 pp. This highly acclaimed book is a comprehensive assessment of the place of deliverance ministry in the life of the Church. The author provides a sound biblical look at the way powers of darkness can affect people's lives and answers many difficult questions often asked about healing and deliverance.
- Healing Through Deliverance 2: The Practical Ministry. Renew, Ventura, CA, 1995, 319 pp. This companion book brings out the practical side of deliverance ministry and lays foundations for ministering deliverance to individuals. It contains an excellent index and very helpful comprehensive glossaries. This should be in basic deliverance libraries.
- Jackson, John Paul. Buying & Selling the Souls of Our Children: A Closer Look at Pokémon. Streams Publications, Ft. Worth, TX, 2000, 109 pp. An excellent expose of the Pokémon game with warnings concerning the traps set for our children by Satan. Also contains an index of each Pokémon character, including their "fighting abilities" and violent traits.
- Jacobs, Cindy. Deliver us From Evil: Putting a Stop to the Occult Influences Invading Your Home and Community. Regal Books, Ventura, CA, 2001, 255 pp. Cindy Jacobs' exposes the Satanic origin and schemes within witchcraft, magic, Wicca, psychics, astrology, voodoo, free masonry as well as many other modern occult practices.
- Kraft, Charles. *Defeating Dark Angels*. Servant Publications, Ann Arbor, MI, 1992, 243 pp. Kraft uses a different methodology than some deliverance ministers. He sometimes dialogs with evil spirits, although many deliverance ministers would not recommend this. Although controversial, it deserves a reading.
- Kraft, Charles and David DeBord. *The Rules of Engagement*. Wagner Publications, Colorado Springs, CO, 2000, 121 pp. Essential information for understanding the warfare that goes on between the kingdom of God and the kingdom of darkness.
- MacNutt, Francis. *Deliverance From Evil Spirits*. Chosen Books, Grand Rapids, MI, 1995, 288 pp. This practical manual clears away many of the misconceptions surrounding deliverance ministry. Contains advanced material not found elsewhere.
- Malone, Henry. *Shadowboxing*. Trophy Publishing, Irving, TX, 1999, 167 pp. Curses, vows and occult simply explained. Some very helpful lists of demonic groupings included.
- Phillips, Phil and Joan Hake Robie. *Halloween and Satanism*. Starburst Publishers, Lancaster, PA, 1987, 192 pp. An entry-level manual explaining Satanism and witchcraft as well as spirits of fear and death. This book has many helpful definitions and historical facts.
- Pierce, Chuck and Rebecca Wagner Sytsema. *Ridding Your Home of Spiritual Darkness*. Wagner Publications, Colorado Springs, CO, 1999, 75 pp. An outstanding handbook to guide a believer in cleansing their home from objects that may be an opening for demonic activity.

Prince,	Derek. Blessing or Curse, You Can Choose. Chosen Books, Grand Rapids, MI, 1990, 263 pp. To enjoy all the benefits of God's blessings and be protected from curses, we must gain an understanding of how these two forces work in our lives.
	They Shall Expel Demons. Chosen Books, Grand Rapids, MI, 1998, 224 pp. Derek Prince offers down-to-earth advice on how to receive and minister deliverance and how to remain free. This has a good section on self-deliverance.
Rallo,	Vito. Breaking Generational Curses and Pulling Down Strongholds. Creation House, Lake Mary, FL, 2000, 190 pp. Helps identify curses and strongholds in the life of an individual and shows how to destroy them. Contains very helpful groupings of demons frequently encountered.
Sandfo	ord, John and Mark. <i>Deliverance and Inner Healing</i> . Chosen Books, Grand Rapids, MI, 1992, 382 pp. The Sandfords show how both inner healing and deliverance are necessary if people are to become whole and mature in Christ.
Sides,	Dale. Mending Cracks in the Soul: The Role of the Holy Spirit in Healing Wounds of the Past. Wagner Publications, Colorado Springs, CO, 2002, 112 pp. Dale Sides shows how the Holy Spirit can heal and restore traumatic, emotional wounds. This book is good for those who minister inner healing as well as those needing to be healed.
Stokes	, Burton and Lynn Lucas. <i>No Longer a Victim</i> . Destiny Image, Shippensburg, PA, 1995, 211 pp. Basically written for Christian counselors, not necessarily deliverance ministers, but it contains lengthy and thorough lists of symptoms connected to various emotional problems. Very valuable.
Thomp	oson, Joseph. I'm a Christian So How Can I Have Demons?: A Guide to Demons and Deliverance. Yeshua Ministries, Colorado Springs, CO, 2002, 121 pp. Joseph not only shares his personal testimony from demonic oppression to deliverance, but also offers probing insights gathered over 16 years of studying the occult.
Wagne	pp. An easy to use, field-tested handbook on ministering deliverance that any committed believer could use to set others free from demonic oppression. Contains a questionnaire to gather information for the deliverance session and a prayer of release from the curses of Freemasonry.
	Understanding Basic Issues in Deliverance. Wagner Publications, Colorado Springs, CO, 2000. This is a set of audio tapes accompanied by a syllabus.
	Understanding Basic Issues in Deliverance – Video Tapes. Wagner Publications, Colorado Springs, CO, 2000. A 10 hour in-depth teaching seminar. Doris Wagner's most thorough treatment in seminar form.
	General Editor. Ministering Freedom from Demonic Oppression: Book One of the Proven Foundations for Deliverance Series. Wagner Publications, Colorado Springs, CO, 2002, 112 pp. Doris Wagner brings together John Eckhardt, Charles Kraft, Chris Hayward, Peter Wagner, Chuck Pierce and Alice Smith to teach the reader elementary principles for effective deliverance ministry.
	General Editor. Ministering Freedom from Emotional Issues: Book Two of the Proven Foundations for Deliverance Series. Wagner Publication, Colorado Springs, CO, 2003, 112 pp. In this second book, Doris Wagner brings together six deliverance practitioners who will lay a firm foundation for ministering to those who are emotionally oppressed. Available Fall 2003!

- Whyte, H. A. Maxwell. *Power over Demons*. Whitaker House, Springdale, PA, 1989, 174 pp. A very basic, clear textbook on casting out demons written by one of the forerunners of deliverance ministry in the US. Contains an excellent chapter on demons as they can relate to a believer.
- Winborn, Mickie. *Breaking Casual Covenants*. Harrison House, Tulsa, OK, 2000, 248 pp. An excellent treatment exposing the power of making negative statements that can become a covenant with the forces of evil.